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State of Louisiana  
Candidate's ReportVOID  
#703463

## FORM 102. CANDIDATE'S REPORT

Candidate: RICHARD J. COLE JR.

Date filed:  
03/24/2010

## Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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| CANDIDATE'S REPORT   |  |
|--|--|
| 1. Qualifying Name and Address of Candidate<br><br>RICHARD J. COLE JR.<br>515 HICKOK<br>SULPHUR, Louisiana 70663   | 2. Office Sought (including title of office as well as parish, city, town and/or election district)<br><br>ASSESSOR<br>CALCASIEU |
| 3. Date of Primary 10/20/2007<br>This report covers 01/01/2007 thru 07/12/2007   |  |
| 4. Type of Report: <input checked="" type="checkbox"/> 90th day prior to primary   |  |
| 5. FINAL REPORT if:<br><input type="checkbox"/> Withdrawn<br><input type="checkbox"/> Final after the election AND all loans and debts paid<br><input checked="" type="checkbox"/> Unopposed |  |
| 6. Name and Address of Financial Institution:<br>CAMERON STATE BANK<br>P O BOX 7980<br>LAKE CHARLES, Louisiana 70606-7980  | 7. Name and Address of Treasurer:  |
| 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee   |  |
| b. Name and address of committee's chairperson   |  |
| 9. Name of Person Preparing Report: TRACY CLARK<br>Daytime Telephone: 337-721-3034   |  |

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24th day of March, 2010.

RICHARD J. COLE JR.

Signature of Candidate/Chairperson

337-721-3005

Daytime Telephone

TRACY CLARK

Signature of Treasurer

337-721-3000

Daytime Telephone

### SUMMARY PAGE

Candidate: **RICHARD J. COLE JR.**

Date filed:

**03/24/2010**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)   | 25020.20    |
| 2. In-kind Contributions (Schedule A-2)   | 0.00        |
| 3. Campaign paraphernalia sales of \$25 or less   | 0.00        |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)   | 25020.20    |
| 5. Other Receipts (Schedule A-3)  | 528.94      |
| 6. Loans Received (Schedule B)  | 0.00        |
| 7. Loan Repayments Received (Schedule D)  | 0.00        |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | 25549.14    |
| DISBURSEMENTS   | This Period |
| 9. Expenditures (Schedule E-1)  | 10460.18    |
| 10. Other Disbursements (Schedule E-2)  | 0.00        |
| 11. Loan Repayments Made (Schedule B)   | 0.00        |
| 12. Funds Loaned (Schedule D)   | 0.00        |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)   | 10460.18    |
| FINANCIAL SUMMARY   | Amount      |
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 0.00        |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | 25549.14    |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | 10460.18    |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | 0.00        |
| 18. Funds on hand at close of reporting period  | 15088.96    |
| INVESTMENTS   | Amount      |

|  |                    |
|--|--------------------|
| 19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00               |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | 0.00               |
| <b>SPECIAL TRANSACTIONS</b>  | <b>This Period</b> |
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)                               | 0.00               |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | 1500.00            |
| 23. All proceeds from the sale of ticket to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)              | 0.00               |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)                                | 0.00               |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)   | 0.00               |
| <b>END SUMMARY</b>   |                    |



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State of Louisiana  
Candidate's Report

BOARD OF ETHICS

90-7  
7/19

0703463

## FORM 102. CANDIDATE'S REPORT

Candidate: Richard J Cole Jr.

Date filed:  
07/19/2007

## Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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SCANNED

JUL 25 2007

By: \_\_\_\_\_

| CANDIDATE'S REPORT   |  |
|--|--|
| 1. Qualifying Name and Address of Candidate<br><br>Richard J Cole Jr.<br>515 Hickok<br>Sulphur, Louisiana 70663  | 2. Office Sought (including title of office as well as parish, city, town and/or election district)<br><br>Assessor<br>Calcasieu |
| 3. Date of Primary <u>10/20/2007</u><br>This report covers <u>01/01/2007</u> thru <u>07/12/2007</u>  |  |
| 4. Type of Report: X 90th day prior to primary   |  |
| 5. FINAL REPORT if:<br>Withdrawn<br>Final after the election AND all loans and debts paid<br>Unopposed   |  |
| 6. Name and Address of Financial Institution:<br>CAMERON STATE BANK<br>P. O. BOX 7980<br>LAKE CHARLES, Louisiana 70606-7980                            | 7. Name and Address of Treasurer:  |
| 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee<br><br>b. Name and address of committee's chairperson |  |
| 9. Name of Person Preparing Report: Tracy Clark<br>Daytime Telephone: 337-721-3034   |  |

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19th day of July, 2007.

Richard J. Cole Jr.  
Signature of Candidate/Chairperson

337-721-3005  
Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

### SUMMARY PAGE

Candidate: **Richard J Cole Jr.**

Date filed:  
**07/19/2007**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)   | 25520.20    |
| 2. In-kind Contributions (Schedule A-2)   | 0.00        |
| 3. Campaign paraphernalia sales of \$25 or less   | 0.00        |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)   | 25520.20    |
| 5. Other Receipts (Schedule A-3)  | 0.00        |
| 6. Loans Received (Schedule B)  | 0.00        |
| 7. Loan Repayments Received (Schedule D)  | 0.00        |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | 25520.20    |
| DISBURSEMENTS   | This Period |
| 9. Expenditures (Schedule E-1)  | 10460.18    |
| 10. Other Disbursements (Schedule E-2)  | 0.00        |
| 11. Loan Repayments Made (Schedule B)   | 0.00        |
| 12. Funds Loaned (Schedule D)   | 0.00        |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)   | 10460.18    |
| FINANCIAL SUMMARY   | Amount      |
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 0.00        |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | 25520.20    |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | 10460.18    |
| 17. <i>Less</i> in-kind contributions)<br>(Line 2 above)  | 0.00        |
| 18. Funds on hand at close of reporting period  | 15060.02    |
| INVESTMENTS   | Amount      |

|  |                    |
|--|--------------------|
| 19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00               |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | 0.00               |
| <b>SPECIAL TRANSACTIONS</b>  | <b>This Period</b> |
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)                               | 0.00               |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)  | 2500.00            |
| 23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                 | 0.00               |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)                                   | 0.00               |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)  | 0.00               |
| <b>END SUMMARY</b>   |                    |



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